



An Opinion on the Three Days of Darkness and the Third Secret of Fatima

With all the earth changes taking place at this time and having received several questions regarding a viral e-mail with a PowerPoint presentation on the third secret of Fatima, I thought pertinent visiting this controversial topic this month. The prophesy of [The Three Days of Darkness](#) that will fall upon the earth, supposedly attributed to the Virgin Mary and delivered to three children in Fatima, Portugal, has been surrounded by so much secrecy and controversy, that no one knows if it is true or not. The Vatican released an official version of the third secret in 2000[i], which does not say anything about Three Days of Darkness, but most expert believe it is not the true third secret. After reviewing the different positions supporting each side of the controversy, I side with those that believe that the official secret released by the Vatican is not the real one. This, however, does not in any way validate the Three Days of Darkness as the real secret of Fatima either.

Now, regardless of whether or not the Three Days of Darkness (TDD) are part of the third secret of Fatima, I would like to share with you my reasoning behind all this controversy and how it interlinks with other Marian messages. You see, for some very good reason we are not given all the answers in a single prophesy. For example, the many prophetic announcements of the coming of Christ were inserted in scripture over many different pages and chapters, as opposed to all being condensed in one section. Marian messages and prophecies are similar; you have to look at them as a family of messages that make a lot more sense when put together than when looked upon individually.

The prophesy of the TDD has been announced by several other mystics, including Padre Pio, Bl. Anna-Maria Taigi, Elizabeth Canori-Mora, Rosa-Colomba Asdente, Palma d'Oria, in Italy; Amparo Cuevas in Spain; Father Nectou in Belgium; St. Hildegard in Germany; Pere Lamy, Marie Baourdi, Marie Martel, Marie-Julie Jahenny, (the Breton Stigmatist) in France, St. Millie Neuzil in the US. (This list is not exhaustive; many more mystics have announced the Three Days). The Bible also makes reference to similar events in several different places (Isaiah 13:6-13, Zechariah 14:6-7, 14:13; Hosea 6:2; Amos 5:8,18,20; Amos 8:8:9; Mathew 24:29; Luke 21:25; Rev 16:18-19). So, it is conceivable that The Three Days could also be part of the real third secret.



The secrets of Fatima were given to the three children by the Virgin Mary in 1917. The first two secrets were released in 1941, but the third was to be kept secret until 1960, time at which it was to be released to the public, something that did not happen, because it was withheld by the hierarchies of the Vatican. Why was this date of 1960 so important? I believe it has something to do with the apparitions of Mary in Garabandal, Spain, which started in 1961 (and through 1965) and because the secret makes more sense when analyzed in conjunction with the messages of Garabandal. In fact the official version released in 2000 has no relation to 1960; one of the reasons that make experts doubt it as the real one.

In Garabandal, Mary said in her messages to the visionaries (and later repeated in Medjugorje) that mankind was going to have a couple of extraordinary opportunities for conversion to God. The first opportunity we are going to have is what I call a *Life Review*, when for a short period of time each one of us is going to have a unique spiritual experience to see our life as God sees it. Although it is an individual experience, we will all experience it at the same time. Each one of us will feel the impact of our actions, good and bad, on other people, and as a result of this incredible experience our lives will be changed for the better and unbelievers will convert to God. But Mary says that others will still remain with a hardened heart. The second opportunity will come in the form of a *Miracle*, which will happen in the areas of Garabandal and Medjugorje, where a supernatural sign will appear, which will be another irrefutable evidence of the presence of God. Again, many more people will convert to God, but there will be those that will stubbornly hang on to their old ways. Mary also said that a *Chastisement or Punishment* could follow if people did not change. This would be a series of calamities and tragedies that would claim the lives of people who do not accept God's calling. But that this *Chastisement* is conditional on the response of man. In other words it will not occur if we have accepted God's call. Prophecies are given so that they do not happen, and this is a good example of this.

The unofficial third secret of Fatima also talks about a series of calamities and tragedies, and the TDD befalling the earth are interwoven in this scenario. The TDD could be the result of many different tragedies that we will not discuss here. What is important to understand is that if it does happen, it will be an extremely difficult time for mankind and it will require much faith and spiritual discipline. We are requested to lock ourselves up in our homes, close all doors and window shades and not look out for three days, nor open doors in any circumstance. Only blessed candles will provide light during these times for those that have them. There will be no electricity and not even battery powered devices will operate. We should be prepared with water, provisions and a wind up clock, as well as blankets, because it will be very cold. We are asked to pray and ask God for mercy during this time of Divine Justice. It will be a difficult time for sure, but if we follow the instructions given to us by Mary in these prophecies, we will do fine. After the third day, Mary says, those that are with God will see the light of day again and survive the cataclysms of the earth. Remember, the *Punishment*, as explained to the Garabandal visionaries, is conditional and depends on whether people heed God's call. So, it seems not everyone will experience the same thing.



We are living unique transformation times in the planet and this may well be our only opportunity to go back to Paradise in body. What better news, given to us by God, through his spokesperson Mother Mary. You see, mystics and visionaries tend to dramatize and play out the negative side of many of Mary's messages so that people will pay more attention to them; it is human nature. So Mary's messages can appear very dramatic, but when you study them closely and together, you realize that the essence of the messages is good news. We have the opportunity as human beings to become fully in the image and likeness of God, as we were created. We have the opportunity to recover much of what we lost or forgot in the distant past, even if none of these prophesies take place because we acted sooner. Remember, you were created as the most advanced being in the universe; and when I say *remember*, I mean seek deeply within you, because the real truth of your essence is there. It is time to awaken to our full potential. May God bless you and fill you with His grace.

If you would like to learn more about the relevance of Mother Mary in these times and how to prepare please visit www.mothersmarysresurrection.com

[i] **The Official Third Secret of Fatima - On May 13, 2000, John Paul II revealed the Third Part of the Secret, again here described by Sr. Lucia:** *After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendor that Our Lady radiated towards him from her right hand; pointing to the earth with his right hand, the Angel cried out in a loud voice: "Penance, Penance, Penance!" And we saw in an immense light that is God: "something similar to how people appear in a mirror when they pass in front of it" a Bishop dressed in White "we had the impression that it was the Holy Father." Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two Angels each with a crystal aspersion in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God.*

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